



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

COMMISSIONERS NAMED TO SERVE ON THREE KEY FCC FEDERAL-STATE ADVISORY PANELS. News Release. News Media Contact: Mark Wigfield at (202) 418-0253; Mark.Wigfield@fcc.gov WCB [DOC-295271A1.doc](#) [DOC-295271A1.pdf](#) [DOC-295271A1.txt](#)

PUBLIC NOTICES

Report No: 47134 Released: 12/17/2009. BROADCAST ACTIONS. MB [DOC-295248A1.pdf](#) [DOC-295248A2.txt](#)

Report No: 27134 Released: 12/17/2009. BROADCAST APPLICATIONS. MB [DOC-295247A1.pdf](#) [DOC-295247A2.txt](#)

Report No: WIN09-2 Released: 12/17/2009. LOW POWER/TELEVISION TRANSLATORS: PROPOSED CONSTRUCTION PERMITS. MB [DOC-295261A1.doc](#) [DOC-295261A1.pdf](#) [DOC-295261A1.txt](#)

Report No: PGL09-7 Released: 12/17/2009. LOW POWER/TELEVISION TRANSLATORS, CLASS A TELEVISION: PROPOSED CONSTRUCTION PERMITS. MB [DOC-295260A1.doc](#) [DOC-295260A1.pdf](#) [DOC-295260A1.txt](#)

Released: 12/17/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS. OMD . Contact: Jason Lewis at (202) 418-0310 [DOC-295264A1.pdf](#) [DOC-295264A1.txt](#)

TEXTS

ION MEDIA NETWORKS LIQUIDATING TRUST AND MEDIA HOLDCO, LP. Granted applications to transfer control of broadcast television licensee subsidiaries of ION Media Networks, Inc., from ION Media

Networks Liquidating Trust to Media Holdco, LP. Action by: Chief, Media Bureau. Adopted: 12/16/2009 by MO&O. (DA No. 09-2602). MB [DA-09-2602A1.doc](#) [DA-09-2602A1.pdf](#) [DA-09-2602A1.txt](#)

FEDERAL-STATE JOINT BOARD ON UNIVERSAL SERVICE. Commissioners Named to Serve on Three FCC Federal-State Advisory Panels. (Dkt No. 80-286 96-45 99-294). Action by: the Commission. Adopted: 12/10/2009 by ORDER. (FCC No. 09-111). WCB [FCC-09-111A1.doc](#) [FCC-09-111A1.pdf](#) [FCC-09-111A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED DECEMBER 16, 2009, DID NOT APPEAR IN
DIGEST NO. 246:**

NEWS RELEASES

FCC CHAIRMAN GENACHOWSKI JOINS EDUCATION SECRETARY DUNCAN AND FTC CHAIRMAN LEIBOWITZ IN INTRODUCING ONLINE SAFETY GUIDEBOOK FOR PARENTS. Launch Took Place at Jefferson Middle School, Washington, DC. News Release. News Media Contact: Rosemary Kimball at (202) 418-0511, email: Rosemary.Kimball@fcc.gov CGB [DOC-295266A1.doc](#) [DOC-295266A1.pdf](#) [DOC-295266A1.txt](#)

SPEECHES

REMARKS OF COMMISSIONER MIGNON L. CLYBURN. CMMR . At the Workshop on Speech, Democracy and the Open Internet, December 15, 2009 [DOC-295258A1.doc](#) [DOC-295258A1.pdf](#) [DOC-295258A1.txt](#)

CHAIRMAN JULIUS GENACHOWSKI PREPARED REMARKS ON NATIONAL BROADBAND PLAN, FCC OPEN AGENDA MEETING,. OCH . WASHINGTON, D.C [DOC-295265A1.doc](#) [DOC-295265A1.pdf](#) [DOC-295265A1.txt](#)

TEXTS

APPLICATIONS OF AT&T INC. AND CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS. Issued 2nd Protective Order in this proceeding. by 2ND PROTECTIVE ORDER. (Dkt No. 09-104). Action by: Chief, Wireless Telecommunications Bureau. Adopted: 12/16/2009 by Protective Order. (DA No. 09-2601). WTB [DA-09-2601A1.doc](#) [DA-09-2601A1.pdf](#) [DA-09-2601A1.txt](#)

APPLICATIONS OF ATLANTIC TELE-NETWORK, INC. AND CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS. Issued Second Protective Order in this proceeding. by 2ND PROTECTIVE ORDER. (Dkt No. 09-119). Action by: Chief, Wireless Telecommunications Bureau. Adopted: 12/16/2009 by Protective Order. (DA No. 09-2600). PSHSB [DA-09-2600A1.doc](#) [DA-09-2600A1.pdf](#) [DA-09-2600A1.txt](#)